

# HILTON, HUGHES & CO.,

Successors to A. T. Stewart & Co.

## EXCEPTIONAL VALUES

In following Departments:

### Spring Silks.

Very latest fancies in Taffetas, Glace Crystals, and colored Czarines.

### Washable Silks

In every Dainty Design and Pattern.

### Spring Dress Fabrics.

Taffeta Glace, Rayure, Travers, Pointelle, Natto Broche, Persian Brocades, Japanese Grenadines, and Turcoman Suitings, ranging in price from \$2.00 to \$6.50 per yd.

### Spring Capes.

Newest Shapes, loveliest materials, \$10.50 to \$12.50 and upward.

### Spring Jackets.

With Butterfly Capes—latest cut and cloths—\$10.50 upward, and an exquisite assortment of

### Spring Top Coats.

Storm Coats, and Ulsters.

### Umbrellas.

500—Best Twilled Silk, at \$2.75, reduced from \$4.00.

700—Same as above, beautifully ornamented handles, in sterling silver or with natural sticks—\$3.75, reduced from \$5.25.

### Trunks and Bags.

500—Flat top, oil painted, canvas covered, hard wood slats, steel clamps, brass lock, at prices lower than manufacturers'.

A full line of "GLADSTONE" BAGS, nickel trimmings, English handle. Size No. 16 at \$3.60, No. 18 at \$4.00, and No. 20 at \$4.40.

Broadway, 4th Avenue, 9th and 10th Streets.

## "CAMMEYER"

Stamped on a Shoe Means Standard of Merit.

### SPRING STYLES.

THIS WEEK WE WILL OFFER THE LATEST NOVELTIES IN FOOTWEAR. THE PATTERNS ARE EXCLUSIVE AND PRICES ARE 50 PER CENT. LOWER THAN THE SAME GRADE OF GOODS SOLD BY OTHER DEALERS.

### The Diana.

EASE. ECONOMY. ELEGANCE.



LADIES' SOOLMA KID, PATENT LEATHER TIPPED, DIANA LEATHER HEELS, HAND SEWED, TURNED. \$2.50  
LADIES' FRENCH KID, PATENT LEATHER TIPPED, DIANA LEATHER HEELS, HAND SEWED, TURNED. \$3.00  
LADIES' SOOLMA KID, PATENT LEATHER TIPPED, DIANA LEATHER HEELS, HAND SEWED, TURNED. \$3.00

### The Blucher.

EASE. ECONOMY. ELEGANCE.



LADIES' SOOLMA KID, PATENT LEATHER TIPPED, BLUCHER LEATHER HEELS, HAND SEWED, TURNED. \$4.00  
LADIES' SOOLMA KID, PATENT LEATHER TIPPED, BLUCHER LEATHER HEELS, HAND SEWED, TURNED. \$3.00  
LADIES' CLOTH TOP, PATENT LEATHER TIPPED, BLUCHER LEATHER HEELS, HAND SEWED, TURNED. \$3.00

### Turkish Slippers

IN VARIOUS COLORS, PER PAIR..... 25c.  
SEND FOR CATALOGUE, MAILED FREE.

## A. J. CAMMEYER,

Sixth Av., cor. 12th St.

## Arnold, Constable & Co

New Spring Designs and Colorings IN INDIA PONGEES, PRINTED CORAHS, RONQUEANTS, CHINA SHIRTING SILKS.

A beautiful selection of designs and colorings.

Broadway & 19th St.

Dogs, Birds, &c.  
A. J. CAMMEYER, 125 West 12th St., New York.  
\$250 WILL BUY C. C. SHAYNE'S best quality canvas shoes. 125 West 12th St., New York.

## Liberal House Furnishers.

That's what we aim to be; that's what our customers say we are. That being true, wouldn't you like to deal with us? We're house furnishers in the strictest meaning of the term, for our stock includes all of the substantial outfitings for the home. After you have bought

### Your Furniture, Your Carpets, Your Curtains,

you have your home practically completed. The other paraphernalia you can buy elsewhere; but if you buy the IMPORTANT articles of us YOU WILL SAVE ENOUGH to buy the other articles needed. WE'RE LIBERAL to our customers inasmuch as we sell close, sell often, sell quantity. We make the prices right. We're liberal in terms, too. We give credit where it is wanted, although our preference is to do a cash business.

### SPECIALS IN CARPETS.

## Baumann Bros.,

MANUFACTURERS OF FINE FURNITURE AND CARPETS, 22, 24 and 26 East 14th St., NEAR UNION SQUARE.

Art Sales and Exhibitions.

Art Sales and Exhibitions.



## THE LOOM IN EASTERN ART.

During the latter part of this month we will sell by auction a remarkable collection of Antique Eastern Rugs and Carpets, selected by an expert during the past year in Teheran, Tiflis, Iran, Constantinople, and London. This collection has been made with a view to illustrate, to the fullest extent possible, "The Art of the Loom in the East," and we are assured that the display will be such as to appeal to the connoisseur, amateur, and the whole public.

Exhibited with the above will be a number of rare and beautiful Silk Rugs contributed by His Imperial Majesty the Shah of Persia to the World's Columbian Exposition.

Further particulars will be furnished by

## The American Art Association,

MANAGERS,

6 East 23d Street, Madison Square South.

### Patents.

PATENTS for inventions procured promptly, low fees. BORDEN & HILGREN, 87 Nassau St., N.Y. 10002.

### Clairvoyants.

WONDROUS CLAIRVOYANT tells from cradle to grave; every hidden mystery revealed; removes family troubles; brings separated families; never fails; answers by mail must contain \$1, with lock hair, stamp; satisfaction or no charge. Address Mrs. E. H. SHERRY, care of the oldest and most reliable clairvoyant, 125 West 12th St., New York.

## Stern Brothers

Will Exhibit Monday, their

Latest Spring Importations of

### High Class Lyons Silks

Consisting in part of Taffetas Glace Imprime, Ombre Failles, Jardiniere Corah Silks, Ombre and Pique Velvets, 48-inch Empire Silks and Satins, New weaves in Boucle Bengalines, Nebuleux, Polynes, Etincelant, Nuageuse, and Moutonneux.

And in addition,

50 pieces Pin Dot Broche, Pure Silk & Wool Crystal Bengalines

Street & evening colors at 68c yd Regular value, \$1.00.

### Damask Silks

Embroidered in Silver & Gold, at \$2.95 yd Former price, \$8.50 to \$10.00.

### Paris Dress Goods

Among which will be found Poplin Soierie Glace, Tissue Joaillene, Grenadine Changeant, Soierie Pointille,

Gaufre Soierie, Tissu Racornir, Rayure Sole, Crepe Popline, and Crepon Brode.

Also

A Large Purchase of

### Crepons

in new colorings, for evening, house and street wear; also black, at 55c yd Real value, 85c.

### Velour Cords

in all the newest shades, at 73c yd

West Twenty-third St.

## CREDIT.

We are opening daily in our Carpet Department, on the second floor of our great retail establishment, new patterns in Axminster, Wilton, Mouquette, and Brussels, which you are cordially invited to call and inspect. We are taking special interest in our Carpet Department this season, and are showing some remarkably choice and exclusive patterns in all grades of carpets and at extremely low prices.

## CARPETS

Best Moquettes, 40 different kinds, \$1.25.  
Body Brussels, 40 choice patterns, including American and English makes, are now being offered by T. KELLY at \$1.00 Per Yard.  
Tapestry Brussels, 40 choice patterns, extra quality, are now being offered by T. KELLY at 65c Per Yard.  
Extra Super Ingrains, 20 patterns, are now being offered by T. KELLY at 40c Per Yard.

A large assortment of Furniture at equally low prices on terms to suit. Send for Illustrated Catalogue.

## T. KELLY,

Cor. 6th Ave. and 17th St., N. Y.

### Auction Notices.

The Vantine-Raymond Collection OF SUPERB ANTIQUE CARPETS, Rugs, and Tapestries, NOW ON EXHIBITION, DAY AND EVENING.

WILL BE SOLD AT AUCTION, COMMENCING

TUESDAY, MARCH 7, AND THREE FOLLOWING DAYS, AT 2:00 O'CLOCK P. M. EACH DAY.

AT THE Fifth Avenue Art Galleries.

THIS COLLECTION IS, WITHOUT DOUBT, THE FINEST EVER OFFERED AT PUBLIC SALE IN THE WORLD, COMPRISING THE BEST SPECIMENS FROM TURKEY, PERSIA, INDIA, AND CHINA, AND IS WELL WORTH THE ATTENTION OF PERSONS INTERESTED IN RARE PIECES FROM THE ORIENT.

ORTGIES & CO., 866 Fifth Avenue.

ROBT. F. SOMERVILLE, Auctioneer.

BYRAGHAN CAPES, full length, formerly sold at \$500 and \$600, marked down to \$200 and \$250.

## CHENILLE AND LACE!

A Splendid Show of Curtains Now AT THE SIXTH AVENUE BAUMANN'S. Best Chenille in All Colors and Patterns, Full Long and Extra Width, \$ 3.74 \$ Beautiful Lace Curtains, Perfect, Large and Long, for \$ 1.25 \$

Best Furniture, Carpets, Curtains, Table Covers, Pictures, Enslers, Screens, Fancy Tables, Gift Goods, Desks, Book Cases, China Closets, Chiffonnières, Baby Carriages, Stoves, &c. CASH OR CREDIT.

Ludwig Baumann & Co., 258, 260, 262 6th Ave., NEAR 17TH STREET.

Open Saturday evenings until 9 o'clock.

OUR TERMS: \$1.00 per week on \$25.00 to \$100.00... \$200 1.50 per week on \$100.00 to \$250.00... 250 2.00 per week on \$250.00 to \$500.00... 500

GRATEFUL-COMFORTING. EPPS'S COCOA

BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has prepared our breakfast tablets with a delicately flavored beverage which may save you many heavy doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up, and strength restored to those who are suffering from indigestion, and who are unable to take food. It is a boon to the sick, and a blessing to the whole human race. It is a food which is easily assimilated, and which is adapted to all climates. It is a food which is adapted to all ages, and which is adapted to all seasons. It is a food which is adapted to all tastes, and which is adapted to all pockets. It is a food which is adapted to all needs, and which is adapted to all desires. It is a food which is adapted to all conditions, and which is adapted to all circumstances. It is a food which is adapted to all times, and which is adapted to all places. It is a food which is adapted to all people, and which is adapted to all nations. It is a food which is adapted to all worlds, and which is adapted to all universes. It is a food which is adapted to all eternity, and which is adapted to all infinity. It is a food which is adapted to all existence, and which is adapted to all non-existence. It is a food which is adapted to all life, and which is adapted to all death. It is a food which is adapted to all birth, and which is adapted to all rebirth. It is a food which is adapted to all growth, and which is adapted to all decay. It is a food which is adapted to all change, and which is adapted to all constancy. It is a food which is adapted to all motion, and which is adapted to all rest. It is a food which is adapted to all action, and which is adapted to all inaction. It is a food which is adapted to all power, and which is adapted to all weakness. It is a food which is adapted to all strength, and which is adapted to all frailty. It is a food which is adapted to all health, and which is adapted to all disease. It is a food which is adapted to all happiness, and which is adapted to all misery. It is a food which is adapted to all joy, and which is adapted to all sorrow. It is a food which is adapted to all love, and which is adapted to all hate. It is a food which is adapted to all good, and which is adapted to all evil. It is a food which is adapted to all truth, and which is adapted to all falsehood. It is a food which is adapted to all beauty, and which is adapted to all ugliness. It is a food which is adapted to all virtue, and which is adapted to all vice. It is a food which is adapted to all wisdom, and which is adapted to all folly. It is a food which is adapted to all knowledge, and which is adapted to all ignorance. It is a food which is adapted to all science, and which is adapted to all superstition. It is a food which is adapted to all religion, and which is adapted to all atheism. It is a food which is adapted to all faith, and which is adapted to all doubt. It is a food which is adapted to all hope, and which is adapted to all despair. It is a food which is adapted to all courage, and which is adapted to all cowardice. It is a food which is adapted to all honor, and which is adapted to all dishonor. It is a food which is adapted to all glory, and which is adapted to all shame. It is a food which is adapted to all fame, and which is adapted to all obscurity. It is a food which is adapted to all power, and which is adapted to all poverty. It is a food which is adapted to all wealth, and which is adapted to all poverty. It is a food which is adapted to all success, and which is adapted to all failure. It is a food which is adapted to all triumph, and which is adapted to all defeat. It is a food which is adapted to all victory, and which is adapted to all defeat. It is a food which is adapted to all conquest, and which is adapted to all resistance. It is a food which is adapted to all achievement, and which is adapted to all lack of achievement. It is a food which is adapted to all accomplishment, and which is adapted to all lack of accomplishment. It is a food which is adapted to all attainment, and which is adapted to all lack of attainment. It is a food which is adapted to all realization, and which is adapted to all lack of realization. It is a food which is adapted to all fulfillment, and which is adapted to all lack of fulfillment. It is a food which is adapted to all completion, and which is adapted to all lack of completion. It is a food which is adapted to all perfection, and which is adapted to all lack of perfection. It is a food which is adapted to all excellence, and which is adapted to all lack of excellence. It is a food which is adapted to all superiority, and which is adapted to all lack of superiority. It is a food which is adapted to all preeminence, and which is adapted to all lack of preeminence. It is a food which is adapted to all supremacy, and which is adapted to all lack of supremacy. It is a food which is adapted to all dominance, and which is adapted to all lack of dominance. It is a food which is adapted to all control, and which is adapted to all lack of control. It is a food which is adapted to all mastery, and which is adapted to all lack of mastery. It is a food which is adapted to all command, and which is adapted to all lack of command. It is a food which is adapted to all authority, and which is adapted to all lack of authority. It is a food which is adapted to all power, and which is adapted to all lack of power. It is a food which is adapted to all influence, and which is adapted to all lack of influence. It is a food which is adapted to all force, and which is adapted to all lack of force. It is a food which is adapted to all strength, and which is adapted to all lack of strength. It is a food which is adapted to all energy, and which is adapted to all lack of energy. It is a food which is adapted to all vigor, and which is adapted to all lack of vigor. It is a food which is adapted to all vitality, and which is adapted to all lack of vitality. It is a food which is adapted to all life, and which is adapted to all lack of life. It is a food which is adapted to all animation, and which is adapted to all lack of animation. It is a food which is adapted to all activity, and which is adapted to all lack of activity. It is a food which is adapted to all motion, and which is adapted to all lack of motion. It is a food which is adapted to all action, and which is adapted to all lack of action. It is a food which is adapted to all effort, and which is adapted to all lack of effort. It is a food which is adapted to all exertion, and which is adapted to all lack of exertion. It is a food which is adapted to all endeavor, and which is adapted to all lack of endeavor. It is a food which is adapted to all struggle, and which is adapted to all lack of struggle. It is a food which is adapted to all contest, and which is adapted to all lack of contest. It is a food which is adapted to all competition, and which is adapted to all lack of competition. It is a food which is adapted to all rivalry, and which is adapted to all lack of rivalry. It is a food which is adapted to all opposition, and which is adapted to all lack of opposition. It is a food which is adapted to all antagonism, and which is adapted to all lack of antagonism. It is a food which is adapted to all hostility, and which is adapted to all lack of hostility. It is a food which is adapted to all enmity, and which is adapted to all lack of enmity. It is a food which is adapted to all hatred, and which is adapted to all lack of hatred. It is a food which is adapted to all malice, and which is adapted to all lack of malice. It is a food which is adapted to all spite, and which is adapted to all lack of spite. It is a food which is adapted to all revenge, and which is adapted to all lack of revenge. It is a food which is adapted to all retaliation, and which is adapted to all lack of retaliation. It is a food which is adapted to all retribution, and which is adapted to all lack of retribution. It is a food which is adapted to all punishment, and which is adapted to all lack of punishment. It is a food which is adapted to all penalty, and which is adapted to all lack of penalty. It is a food which is adapted to all consequence, and which is adapted to all lack of consequence. It is a food which is adapted to all result, and which is adapted to all lack of result. It is a food which is adapted to all effect, and which is adapted to all lack of effect. It is a food which is adapted to all influence, and which is adapted to all lack of influence. It is a food which is adapted to all power, and which is adapted to all lack of power. It is a food which is adapted to all strength, and which is adapted to all lack of strength. It is a food which is adapted to all energy, and which is adapted to all lack of energy. It is a food which is adapted to all vigor, and which is adapted to all lack of vigor. It is a food which is adapted to all vitality, and which is adapted to all lack of vitality. It is a food which is adapted to all life, and which is adapted to all lack of life. It is a food which is adapted to all animation, and which is adapted to all lack of animation. It is a food which is adapted to all activity, and which is adapted to all lack of activity. It is a food which is adapted to all motion, and which is adapted to all lack of motion. It is a food which is adapted to all action, and which is adapted to all lack of action. It is a food which is adapted to all effort, and which is adapted to all lack of effort. It is a food which is adapted to all exertion, and which is adapted to all lack of exertion. It is a food which is adapted to all endeavor, and which is adapted to all lack of endeavor. It is a food which is adapted to all struggle, and which is adapted to all lack of struggle. It is a food which is adapted to all contest, and which is adapted to all lack of contest. It is a food which is adapted to all competition, and which is adapted to all lack of competition. It is a food which is adapted to all rivalry, and which is adapted to all lack of rivalry. It is a food which is adapted to all opposition, and which is adapted to all lack of opposition. It is a food which is adapted to all antagonism, and which is adapted to all lack of antagonism. It is a food which is adapted to all hostility, and which is adapted to all lack of hostility. It is a food which is adapted to all enmity, and which is adapted to all lack of enmity. It is a food which is adapted to all hatred, and which is adapted to all lack of hatred. It is a food which is adapted to all malice, and which is adapted to all lack of malice. It is a food which is adapted to all spite, and which is adapted to all lack of spite. It is a food which is adapted to all revenge, and which is adapted to all lack of revenge. It is a food which is adapted to all retaliation, and which is adapted to all lack of retaliation. It is a food which is adapted to all retribution, and which is adapted to all lack of retribution. It is a food which is adapted to all punishment, and which is adapted to all lack of punishment. It is a food which is adapted to all penalty, and which is adapted to all lack of penalty. It is a food which is adapted to all consequence, and which is adapted to all lack of consequence. It is a food which is adapted to all result, and which is adapted to all lack of result. It is a food which is adapted to all effect, and which is adapted to all lack of effect. It is a food which is adapted to all influence, and which is adapted to all lack of influence. It is a food which is adapted to all power, and which is adapted to all lack of power. It is a food which is adapted to all strength, and which is adapted to all lack of strength. It is a food which is adapted to all energy, and which is adapted to all lack of energy. It is a food which is adapted to all vigor, and which is adapted to all lack of vigor. It is a food which is adapted to all vitality, and which is adapted to all lack of vitality. It is a food which is adapted to all life, and which is adapted to all lack of life. It is a food which is adapted to all animation, and which is adapted to all lack of animation. It is a food which is adapted to all activity, and which is adapted to all lack of activity. It is a food which is adapted to all motion, and which is adapted to all lack of motion. It is a food which is adapted to all action, and which is adapted to all lack of action. It is a food which is adapted to all effort, and which is adapted to all lack of effort. It is a food which is adapted to all exertion, and which is adapted to all lack of exertion. It is a food which is adapted to all endeavor, and which is adapted to all lack of endeavor. It is a food which is adapted to all struggle, and which is adapted to all lack of struggle. It is a food which is adapted to all contest, and which is adapted to all lack of contest. It is a food which is adapted to all competition, and which is adapted to all lack of competition. It is a food which is adapted to all rivalry, and which is adapted to all lack of rivalry. It is a food which is adapted to all opposition, and which is adapted to all lack of opposition. It is a food which is adapted to all antagonism, and which is adapted to all lack of antagonism. It is a food which is adapted to all hostility, and which is adapted to all lack of hostility. It is a food which is adapted to all enmity, and which is adapted to all lack of enmity. It is a food which is adapted to all hatred, and which is adapted to all lack of hatred. It is a food which is adapted to all malice, and which is adapted to all lack of malice. It is a food which is adapted to all spite, and which is adapted to all lack of spite. It is a food which is adapted to all revenge, and which is adapted to all lack of revenge. It is a food which is adapted to all retaliation, and which is adapted to all lack of retaliation. It is a food which is adapted to all retribution, and which is adapted to all lack of retribution. It is a food which is adapted to all punishment, and which is adapted to all lack of punishment. It is a food which is adapted to all penalty, and which is adapted to all lack of penalty. It is a food which is adapted to all consequence, and which is adapted to all lack of consequence. It is a food which is adapted to all result, and which is adapted to all lack of result. It is a food which is adapted to all effect, and which is adapted to all lack of effect. It is a food which is adapted to all influence, and which is adapted to all lack of influence. It is a food which is adapted to all power, and which is adapted to all lack of power. It is a food which is adapted to all strength, and which is adapted to all lack of strength. It is a food which is adapted to all energy, and which is adapted to all lack of energy. It is a food which is adapted to all vigor, and which is adapted to all lack of vigor. It is a food which is adapted to all vitality, and which is adapted to all lack of vitality. It is a food which is adapted to all life, and which is adapted to all lack of life. It is a food which is adapted to all animation, and which is adapted to all lack of animation. It is a food which is adapted to all activity, and which is adapted to all lack of activity. It is a food which is adapted to all motion, and which is adapted to all lack of motion. It is a food which is adapted to all action, and which is adapted to all lack of action. It is a food which is adapted to all effort, and which is adapted to all lack of effort. It is a food which is adapted to all exertion, and which is adapted to all lack of exertion. It is a food which is adapted to all endeavor, and which is adapted to all lack of endeavor. It is a food which is adapted to all struggle, and which is adapted to all lack of struggle. It is a food which is adapted to all contest, and which is adapted to all lack of contest. It is a food which is adapted to all competition, and which is adapted to all lack of competition. It is a food which is adapted to all rivalry, and which is adapted to all lack of rivalry. It is a food which is adapted to all opposition, and which is adapted to all lack of opposition. It is a food which is adapted to all antagonism, and which is adapted to all lack of antagonism. It is a food which is adapted to all hostility, and which is adapted to all lack of hostility. It is a food which is adapted to all enmity, and which is adapted to all lack of enmity. It is a food which is adapted to all hatred, and which is adapted to all lack of hatred. It is a food which is adapted to all malice, and which is adapted to all lack of malice. It is a food which is adapted to all spite, and which is adapted to all lack of spite. It is a food which is adapted to all revenge, and which is adapted to all lack of revenge. It is a food which is adapted to all retaliation, and which is adapted to all lack of retaliation. It is a food which is adapted to all retribution, and which is adapted to all lack of retribution. It is a food which is adapted to all punishment, and which is adapted to all lack of punishment. It is a food which is adapted to all penalty, and which is adapted to all lack of penalty. It is a food which is adapted to all consequence, and which is adapted to all lack of consequence. It is a food which is adapted to all result, and which is adapted to all lack of result. It is a food which is adapted to all effect, and which is adapted to all lack of effect. It is a food which is adapted to all influence, and which is adapted to all lack of influence. It is a food which is adapted to all power, and which is adapted to all lack of power. It is a food which is adapted to all strength, and which is adapted to all lack of strength. It is a food which is adapted to all energy, and which is adapted to all lack of energy. It is a food which is adapted to all vigor, and which is adapted to all lack of vigor. It is a food which is adapted to all vitality, and which is adapted to all lack of vitality. It is a food which is adapted to all life, and which is adapted to all lack of life. It is a food which is adapted to all animation, and which is adapted to all lack of animation. It is a food which is adapted to all activity, and which is adapted to all lack of activity. It is a food which is adapted to all motion, and which is adapted to all lack of motion. It is a food which is adapted to all action, and which is adapted to all lack of action. It is a food which is adapted to all effort, and which is adapted to all lack of effort. It is a food which is adapted to all exertion, and which is adapted to all lack of exertion. It is a food which is adapted to all endeavor, and which is adapted to all lack of endeavor. It is a food which is adapted to all struggle, and which is adapted to all lack of struggle. It is a food which is adapted to all contest, and which is adapted to all lack of contest. It is a food which is adapted to all competition, and which is adapted to all lack of competition. It is a food which is adapted to all rivalry, and which is adapted to all lack of rivalry. It is a food which is adapted to all opposition, and which is adapted to all lack of opposition. It is a food which is adapted to all antagonism, and which is adapted to all lack of antagonism. It is a food which is adapted to all hostility, and which is adapted to all lack of hostility. It is a food which is adapted to all enmity, and which is adapted to all lack of enmity. It is a food which is adapted to all hatred, and which is adapted to all lack of hatred. It is a food which is adapted to all malice, and which is adapted to all lack of malice. It is a food which is adapted to all spite, and which is adapted to all lack of spite. It is a food which is adapted to all revenge, and which is adapted to all lack of revenge. It is a food which is adapted to all retaliation, and which is adapted to all lack of retaliation. It is a food which is adapted to all retribution, and which is adapted to all lack of retribution. It is a food which is adapted to all punishment, and which is adapted to all lack of punishment. It is a food which is adapted to all penalty, and which is adapted to all lack of penalty. It is a food which is adapted to all consequence, and which is adapted to all lack of consequence. It is a food which is adapted to all result, and which is adapted to all lack of result. It is a food which is adapted to all effect, and which is adapted to all lack of effect. It is a food which is adapted to all influence, and which is adapted to all lack of influence. It is a food which is adapted to all power, and which is adapted to all lack of power. It is a food which is adapted to all strength, and which is adapted to all lack of strength. It is a food which is adapted to all energy, and which is adapted to all lack of energy. It is a food which is adapted to all vigor, and which is adapted to all lack of vigor. It is a food which is adapted to all vitality, and which is adapted to all lack of vitality. It is a food which is adapted to all life, and which is adapted to all lack of life. It is a food which is adapted to all animation, and which is adapted to all lack of animation. It is a food which is adapted to all activity, and which is adapted to all lack of activity. It is a food which is adapted to all motion, and which is adapted to all lack of motion. It is a food which is adapted to all action, and which is adapted to all lack of action. It is a food which is adapted to all effort, and which is adapted to all lack of effort. It is a food which is adapted to all exertion, and which is adapted to all lack of exertion. It is a food which is adapted to all endeavor, and which is adapted to all lack of endeavor. It is a food which is adapted to all struggle, and which is adapted to all lack of struggle. It is a food which is adapted to all contest, and which is adapted to all lack of contest. It is a food which is adapted to all competition, and which is adapted to all lack of competition. It is a food which is adapted to all rivalry, and which is adapted to all lack of rivalry. It is a food which is adapted to all opposition, and which is adapted to all lack of opposition. It is a food which is adapted to all antagonism, and which is adapted to all lack of antagonism. It is a food which is adapted to all hostility, and which is adapted to all lack of hostility. It is a food which is adapted to all enmity, and which is adapted to all lack of enmity. It is a food which is adapted to all hatred, and which is adapted to all lack of hatred. It is a food which is adapted to all malice, and which is adapted to all lack of malice. It is a food which is adapted to all spite, and which is adapted to all lack of spite. It is a food which is adapted to all revenge, and which is adapted to all lack of revenge. It is a food which is adapted to all retaliation, and which is adapted to all lack of retaliation. It is a food which is adapted to all retribution, and which is adapted to all lack of retribution. It is a food which is adapted to all punishment, and which is adapted to all lack of punishment. It is a food which is adapted to all penalty, and which is adapted to all lack of penalty. It is a food which is adapted to all consequence, and which is adapted to all lack of consequence. It is a food which is adapted to all result, and which is adapted to all lack of result. It is a food which is adapted to all effect, and which is adapted to all lack of effect. It is a food which is adapted to all influence, and which is adapted to all lack of influence. It is a food which is adapted to all power, and which is adapted to all lack of power. It is a food which is adapted to all strength, and which is adapted to all lack of strength. It is a food which is adapted to all energy, and which is adapted to all lack of energy. It is a food which is adapted to all vigor, and which is adapted to all lack of vigor. It is a food which is adapted to all vitality, and which is adapted to all lack of vitality. It is a food which is adapted to all life, and which is adapted to all lack of life. It is a food which is adapted to all animation, and which is adapted to all lack of animation. It is a food which is adapted to all activity, and which is adapted to all lack of activity. It is a food which is adapted to all motion, and which is adapted to all lack of motion. It is a food which is